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**551 NW 77TH STREET  
SUITE 111  
BOCA RATON, FLORIDA 33487  
TELEPHONE: (561) 989-9811  
FACSIMILE : (561) 989-9812**

**ATTORNEYS AT LAW**

**KTARAGOWSKI@FOCUSONIP.COM  
WWW.FOCUSONIP.COM**

**MIAMI • FORT LAUDERDALE • BOCA  
RATON**

## **TELECOPIER TRANSMITTAL FORM**

**DATE:** January 23, 2006  
**TO:** Examiner Behrang Badii  
**FIRM:** USPTO, Group Art Unit 3621  
**FAX #:** (571) 273-8300  
**PHONE:** (571) 272-6879  
**FROM:** Jon A. Gibbons

**TOTAL NUMBER OF PAGES: 11  
(INCLUDING THIS PAGE)**

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### **MESSAGE:**

### **IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant(s):** Michael G. LISANKE et al.  
**Serial No.:** 09/938,401

**For:** *METHOD AND SYSTEM OF PREVENTING UNAUTHORIZED RERECORDING OF  
MULTIMEDIA CONTENT*

### **Enclosed are the following:**

Transmittal letter (1 page); and Response and Amendment ( 9 pages)

**Docket No.:** SOM920010004US1

**150-A01-003**

**January 23, 2006**

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Atty. Docket: SOM920010004US1

JAN 23 2006

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                                 |   |                         |
|---------------------------------|---|-------------------------|
| In re Application of:           | ) |                         |
| Michael G. LISANKE et al.       | ) | Group Art Unit: 3621    |
| Serial No.: 09/938,401          | ) |                         |
| Confirmation No. 9934           | ) | Examiner: Behrang Badii |
| Filed: August 23, 2001          | ) |                         |
| For: METHOD AND SYSTEM OF       | ) |                         |
| PREVENTING UNAUTHORIZED RE-     | ) |                         |
| RECORDING OF MULTIMEDIA CONTENT | ) |                         |

**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class envelope addressed to: Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below:

On 1-23-2006  
 Date

MARILYN PETERSON  
 Name

[Signature]  
 Signature

**RESPONSE WITH AMENDMENT UNDER 37 C.F.R. §1.111**

**VIA FACSIMILE (571) 273-8300**

**MS - AMENDMENT**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated October 21, 2005, the three-month response date to which is January 23, 2006 (the next business day after Saturday, January 21, 2006), please enter and consider the following amendment and remarks:

Table Of Contents For Each Section Of This Response

|                     |   |
|---------------------|---|
| IN THE CLAIMS ..... | 2 |
| REMARKS .....       | 6 |
| CONCLUSION .....    | 8 |

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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JAN 23 2006

In re Patent Application of  
Michael G. LISANKE, et al.  
Serial No. 09/938,401  
Filed: August 23, 2001

: Atty. Docket No. SOM920010004US  
: Group Art Unit: 3621  
: Examiner: Behrang Badii  
: Confirmation No. 9934

For: *METHOD AND SYSTEM OF PREVENTING UNAUTHORIZED RERECORDING OF MULTIMEDIA CONTENT*

TRANSMITTAL

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application, and the following:  
The fee has been calculated as shown below. *(Small entity fees indicated in parentheses.)*

| CLAIMS AS AMENDED   |  |     |  |   |                           |                 |
|---|--|-----|--|---|---------------------------|-----------------|
| (1)   | (2)<br>Claims<br>Remaining<br>After<br>Amendment | (3) | (4)<br>Highest<br>Number<br>Previously<br>Paid For | (5)<br>Extra Claims                             | (6)<br>Rate               | (7)<br>Fee      |
| <b>Total Claims</b><br><i>(Small Entity)</i>              | 14   | -   | 21   | 0   | 50.00<br><i>(25.00)</i>   | 0               |
| <b>Independent claims</b><br><i>(Small Entity)</i>        | 4  | -   | 3  | 1   | 200.00<br><i>(100.00)</i> | 200.00          |
| <b>Multiple Dependent</b><br><i>(Small Entity)</i>        | 0  | -   | 0  | 0   | 360.00<br><i>(180.00)</i> | 0               |
| <b>Extension of Time<br/>Fee</b><br><i>(Small Entity)</i> | <b>One Month</b><br>\$120<br><i>(\$60)</i>       |     | <b>Two Months</b><br>\$450<br><i>(\$225)</i>       | <b>Three Months</b><br>\$1020<br><i>(\$510)</i> |                           | 0               |
| <b>Total</b>  |  |     |  |   |                           | <b>\$200.00</b> |

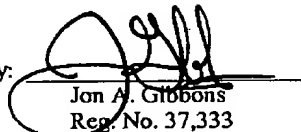
XX The Commissioner is hereby authorized to charge any required fees to Deposit Account No. 09-0460.

Respectfully submitted,

Date:

1/23/06

By:

  
Jon A. Gibbons  
Reg. No. 37,333

Customer No. 23334  
Fleit, Kain, Gibbons, Gutman, Bongini & Bianco P.L.  
551 NW 77th Street  
Suite 111  
Boca Raton, Florida 33487  
Telephone: (561) 989-9811  
Facsimile : (561) 989-9812